

## REGIONAL SCHOOL UNIT 40

Friendship • Union • Waldoboro • Warren • Washington  
1070 Heald Highway, PO Box 701, Union, Maine 04862  
207.785.2277

Steve Nolan, Superintendent  
Christina Wotton, Assistant Superintendent

Karen Pike, Business Manager  
Karen Brackett, Director of Special Services

---

August 29, 2022

Dear Students, Families and Staff,

In accordance with [M.R.S. §2604-B](#) (An Act To Strengthen Testing for Lead in School Drinking Water), RSU 40 took secondary water samples on July 19, 2022, which were submitted to A&L Laboratories, Auburn ME for analysis. This 2<sup>nd</sup> test included only those fixtures that were above Maine's threshold of 4 parts per billion (ppb) during the initial test conducted this past April. This letter is intended to share the findings of those tests and our actions in response.

Attached are the results of the secondary testing. As you will see, RSU 40 has only 2 fixtures that tested above 4ppb. One is in the boiler room at Medomak Valley High School and the other in an office at Union Elementary School. While neither fixture is used for consumable water, we will evaluate options to remedy the lead levels in those fixtures.

If you have questions, feel free to contact me at (207) 785-2277 x237 or [brian\\_race@msad40.org](mailto:brian_race@msad40.org).

Sincerely,

Brian H. Race  
Director of Facilities



# A & L LABORATORY

A DIVISION OF GRANITE STATE ANALYTICAL SERVICES, LLC.

155 Center Street, Building C, Auburn, Maine 04210  
Phone (207) 784-5354 website [www.allaboratory.com](http://www.allaboratory.com)

## Laboratory Report

**Prescott Memorial School-LEAD**  
100 Waldoboro Road  
Washington, ME 04574

**Date Printed:** 08/15/2022  
**Work Order #:** 2207-03319  
**Client Job #:** 772  
**Date Received:** 07/19/2022  
**Sample collected in:** Maine

**Attached please find results for the analysis of the samples received on the date referenced above.**

Unless otherwise noted in the attached report, the analyses performed met the requirements of the analyzing laboratory's Quality Assurance Plan, Standard Operating Procedures and State Accreditation. This certificate shall not be reproduced, except in full, without the written approval of the analyzing laboratory. The results presented in this report relate to the samples listed on the following pages in the condition in which they were received. Accreditation for each analyte is identified by the \* symbol following the analyte name. Location of our analyzing laboratory is identified by the code in the Analyst Column.

**A & L Laboratory:**  
*Identified by ME in Analyst Column*  
155 Center Street, Auburn, Maine 04210  
[www.allaboratory.com](http://www.allaboratory.com)

**Granite State Analytical Services LLC:**  
*Identified by NH in Analyst Column*  
22 Manchester Road, Derry, NH 03038  
[www.granitestateanalytical.com](http://www.granitestateanalytical.com)

**Nashoba Analytical:**  
*Identified by MA in the Analyst Column*  
31A Willow Road, Ayer, MA 01432  
[www.nashobaanalytical.com](http://www.nashobaanalytical.com)

### ANALYSIS RELATED NOTES:

- RL: "Reporting limit" means the lowest level of an analyte that can be accurately recovered from the matrix of interest.
- A & L Laboratory / Granite State Analytical Services LLC / Nashoba Analytical. accreditation lists can be found on our websites listed above.
- Subcontracted samples will be identified by the Accreditation number of the subcontract laboratory in the analyst field for each analyte and the appropriate laboratory will be listed here. **None**
- Data Qualifiers (DQ) Flags provide additional information in regards to the receipt, analysis or quality control of a sample. These are indicated under the DQ Flags Column on your report and listed here if necessary: **Data Qualifier (DQ) Flags: None**

### SAMPLE STATE SPECIFIC NOTES:

- The thermal preservation requirement of 4°C for nitrate & nitrite has been waived by the Maine CDC for all samples submitted to the Drinking Water Program.

Additional Narrative or Comments: **None**

We appreciate the opportunity to provide you with laboratory services. If you have any questions regarding the enclosed report, please contact the laboratory and we will be happy to assist you.

Rebecca L. Labranche  
Laboratory Director



# A & L LABORATORY

A DIVISION OF GRANITE STATE ANALYTICAL SERVICES, LLC.

155 Center Street, Building C, Auburn, Maine 04210  
 Phone (207) 784-5354 website www.allaboratory.com

## CERTIFICATE OF ANALYSIS FOR DRINKING WATER

**DATE PRINTED:** 08/15/2022  
**CLIENT NAME:** Prescott Memorial School-LEAD

Legend	
Lead Above 4 ppb	
Lead Above 15 ppb	

**CLIENT ADDRESS:** 100 Waldoboro Road  
 Washington, ME 04574

**METHOD:** EPA 200.8  
**EPA ACTION LEVEL:** 15 ppb  
**MAINE GUIDELINE:** 4 ppb  
**REPORTING LIMIT:** 1 ppb

**DATE AND TIME RECEIVED:** 07/19/2022 09:30AM  
**ANALYSIS PACKAGE:** Maine Schools-Lead  
**RECEIPT TEMPERATURE:** 22° CELSIUS  
**CLIENT JOB #:** 772

Sample ID #	Location	Sample Type	Outlet Type	Date - Time Water Sampled	Result	Test Units	Pass /Fail	DQ Flag	Analyst	Date - Time Analyzed
2207-03319-001	Room 104, faucet	C	OT	07/18/2022 02:24PM	<1	ppb			JLR-NH	08/12/2022 05:36PM
2207-03319-002	Room 105, bubbler, teacher lounge	C	DWF	07/18/2022 02:18PM	1.3	ppb			JLR-NH	08/12/2022 05:39PM
2207-03319-003	Room 105, faucet, teacher lounge	C	OT	07/18/2022 02:17PM	<1	ppb			JLR-NH	08/12/2022 05:42PM
2207-03319-004	Room 106 faucet, 1st grade	C	OT	07/18/2022 02:15PM	<1	ppb			JLR-NH	08/12/2022 05:45PM
2207-03319-005	Kitchen, handwash station	C	OT	07/18/2022 02:34PM	<1	ppb			JLR-NH	08/12/2022 05:48PM
2207-03319-006	Room 207, faucet, 5th grade	C	OT	07/18/2022 02:00PM	<1	ppb			JLR-NH	08/12/2022 05:51PM
2207-03319-007	Room 212, faucet, 6th grade	C	OT	07/18/2022 02:05PM	<1	ppb			JLR-NH	08/12/2022 05:53PM
2207-03319-008	Room 214, faucet, clinic	C	OT	07/18/2022 02:08PM	1.2	ppb			JLR-NH	08/12/2022 05:56PM
2207-03319-009	Art room, sink	C	OT	07/18/2022 02:28PM	1.1	ppb			JLR-NH	08/12/2022 05:59PM
2207-03319-010	Bathroom girls, sink, upper level	C	OT	07/18/2022 01:54PM	<1	ppb			JLR-NH	08/12/2022 06:02PM
2207-03319-011	Bathroom boys, sink, upper level	C	OT	07/18/2022 01:56PM	<1	ppb			JLR-NH	08/12/2022 06:17PM
2207-03319-012	Custodial closet, sink, upper level	C	OT	07/18/2022 01:50PM	1.8	ppb			JLR-NH	08/12/2022 06:20PM
2207-03319-013	Room 104, bubblers	C	DWF	07/18/2022 02:26PM	2.2	ppb			JLR-NH	08/12/2022 06:23PM

Rebecca L. Labranche  
 Laboratory Director