

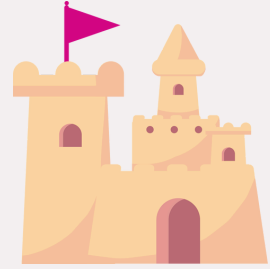


## Union Elementary School

1070 Heald Hwy  
Union, ME 04862  
207-785-4330

Scott A. White, Principal  
Allison Davis, Administrative Assistant

**June 13, 2025**



## Dates to Remember

**Monday, June 16th**

3rd Trimester Awards

@ 1:45 p.m.

Bikes for Books Winners

Announced

6th Grade Promotion

@ 2:30 p.m.

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**Tuesday, June 17th**

Field Day 9:00-11:20 a.m.

Family Lunch @ 11:50 a.m.-

please sign up

Last Day of School-

Early Release

Dismissal @ 1:15 p.m.

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**Final Report Cards will be  
posted on Parent Square on  
Tuesday.**

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School resumes  
September 2, 2025  
for Grades 1-6  
September 8, 2025  
for Grades PK & K

## Super Citizens



### Students recognized for positive behaviors!!

Our PBIS monthly theme for June is Perseverance. These students keep trying until they get it.

Congratulations to these students for being recognized this week for our targeted positive behavior:

**Pre K - McKenna Sabins & Damon Grindle**

**Kindergarten - Lincoln Fickett, Thatcher Skidgel & Olivia Burns**

**1st Grade - Brooke Wiemer & Steven Manning**

**2nd Grade - Veda Parent & Gloria Grubb**

**3rd Grade - Grace Boehlke & Finnley Grierson**

**4th Grade - Phillip Jura & Penelope Mabry**

**5th Grade - Ayva Dalfonso & Mason Wyllie**

**6th Grade - Alice LaPorte & Angelika Stanton**



## UNION ELEMENTARY SCHOOL

### 3RD TRIMESTER AWARDS ASSEMBLY

JUNE 16TH @ 1:45 P.M.

Parents and family members are invited to attend the 3rd Trimester Awards Assembly here at UES on Monday, June 16th, beginning promptly at 1:45 p.m. The awards presented will include: Effort, Citizenship, Math, Reading, Science, Social Studies, Writing, Scholar, Art, P.E., Music, Health and Spanish. We will also be doing a drawing for the Bikes for Books bicycles and helmets that will be donated by the Union Masonic Lodge. The awards will be followed by the 6th grade promotion.  
Hope to see you here!!

## Pre-K and Kindergarten Registration Information for 25/26

### Pre-K:

A child must be four years old on or before October 15, 2025, to be eligible to register for Pre-K. Priority will be given to students who live in our school district. Students attend five full days a week. Each Pre-K class is full when it reaches 16 students. **At this time, the Union Elementary Pre-K program has 11 students fully registered. That only leaves 5 available spots. Please register ASAP if you would like your child to attend Pre-K in the fall!**

**A child will not be considered for placement in a class until registration is fully complete including proof of residency, birth certificate, and immunization record.**

### Kindergarten:

A child must be five years old on or before October 15, 2025, to be eligible to register for Kindergarten. If your child was already enrolled with the district for Pre-K, you do not need to do a new registration for enrollment for Kindergarten. You will need to do the annual update of Student Information in the fall.

**Please note:** If you are an existing family of RSU 40 with a student already enrolled in the district and are registering another child, you will register your child through your [Campus Portal](#) account. If you do not have a Campus Portal account, please contact Mrs. Davis in the office @ 785-4330.

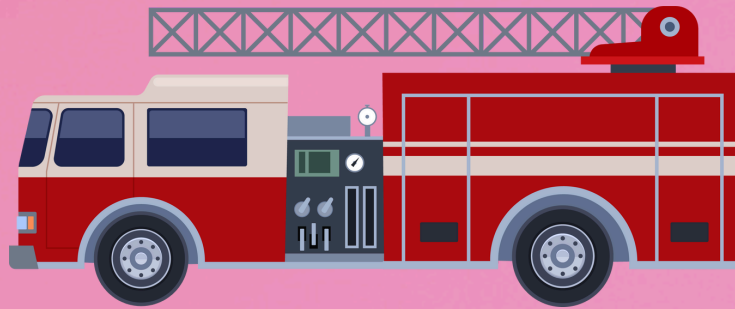
[New Student Registration Link](#)



# Field Day- Tuesday, 6/17

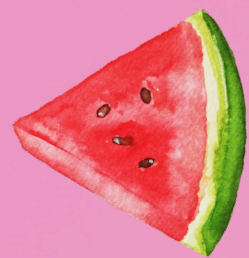
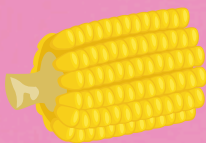
## Early Release @ 1:15 p.m.-

### Last Day of School



The Union Fire Department will be coming to Union Elementary School on Field Day, which is June 17<sup>th</sup>, from 11:30-12:00. They will be spraying students on the lower field while being parked on the basketball court. Students need to have parental/guardian permission to be sprayed if they want to participate. Students also need to bring a change of clothes, extra shoes and a towel.

Students must wear shoes to participate. No bare feet!



On Field Day students will be having lunch outside on the upper playground. If you are planning to join and have signed up for lunch or are bringing your own lunch, feel free to bring a blanket or towel to sit on outside. We are hoping for good weather that day so we can all enjoy eating together outside!

# MEDOMAK VALLEY GIRLS 2025 SUMMER BASKETBALL CAMP

## 1 WEEK

- JULY 14-18 (Mon.-Fri)

Entering grades 2-5 (9:00-11:00) @ Medomak Valley High School

Entering grades 6-9 (11:15-1:15) @ Medomak Valley High School

COST: \$50.00

Registration will be the first day of the session, or you can mail  
registration form and payment payable to the

**MEDOMAK VALLEY BOOSTERS CLUB**

c/o Medomak Valley Girls Basketball

To: Lindsay Vinal 76 Balsam Dr Waldoboro ME 04572

If you have any questions or concerns please call / text  
Coach Vinal @ 701-1048 or email at [Vinallindsay@gmail.com](mailto:Vinallindsay@gmail.com)

-----Detach Here -----

### Medomak Valley Girls Summer Basketball Camp Registration Form

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Parent(s) or  
Guardian(s) \_\_\_\_\_ Grade in Fall 2024 \_\_\_\_\_

Please fill out and detach the registration form along with payment (payable to Medomak Valley Boosters Club) and send to, Lindsay Vinal at 76 Balsam Dr., Waldoboro, ME 04572

In case of a medical emergency, I understand that every attempt will be made to contact parents or guardians. If they cannot be reached, I hereby give permission for the camp director to secure medical treatment for my child. The person enrolling in the Medomak Valley girls basketball camp, their parents, or legal guardians assume all risk of loss of property or injury to the person, including injuries resulting in death, caused by or incidental to dangers associated with basketball activities. They also agree that there are certain inherent dangers related to basketball participation and therefore, agree to hold the camp, it's owners, and employees harmless, and specifically agree not to make any claim against the camp for any injuries which would normally be considered to be a normal risk associated with participation in basketball activity.

\_\_\_\_\_  
SIGNATURE (PARENT OR GUARDIAN) Date: \_\_\_\_\_



**Medomak Valley Boys 2025**  
**Medomak Valley Boys Summer Basketball Camp**  
**Grades 2-10**

**Boys Youth Summer Basketball Camp** and **Panther Pride Camp** will be held at **Medomak Valley High School**

**Boys Youth Summer Basketball Camp**

JUNE 23-26 (Monday-Thursday)

JUNE 30 - JULY 3 (Monday-Thursday)

Entering grades (2-5) 8:30-10:00

Entering grades (6-9) 10:15-12:00

2 weeks is \$90.00

1 week is \$50.00

**Panther Pride Camp**

JULY 7-9 (Monday-Wednesday)

Entering grades (6-10) 9:00-12:00

Cost is \$65.00

Registration will be the first day of each session or you can mail the registration form and payment payable to the  
**MEDOMAK VALLEY ALL-SPORTS BOOSTERS CLUB**

Mail to: Nick DePatsy PO Box 787

Waldoboro, ME 04572

Any questions or concerns please call

Coach DePatsy at 207-542-3671

or email at [nick.depatsy@fivetowns.net](mailto:nick.depatsy@fivetowns.net)



## **MEDOMAK VALLEY COED SUMMER SOCCER CAMP 2025**

**1 WEEK (Monday-Thursday) JULY 21st - JULY 24th**

Entering grades K-4 (9:00-10:00) Entering grades 5-8 (10:30-11:30) @ Medomak Middle School Soccer Field. \$30 per child. Registration will be held the first day or you can mail the registration form and payment payable to the  
**MEDOMAK VALLEY ALL SPORTS BOOSTERS CLUB**

c/o Medomak Valley Boys Soccer.

To: Brian Campbell, 49 South Mountain Rd Jefferson, ME 04348

If you have any questions or concerns please call

Coach Campbell @ 215-3111 or email [brian\\_campbell@rsu40.org](mailto:brian_campbell@rsu40.org)

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Parent(s) or Guardian(s) \_\_\_\_\_

Grade in the Fall \_\_\_\_\_

Please fill out and detach the registration form along with payment (payable to Medomak Valley All Sports Boosters Club) and send to *Brian Campbell, 49 South Mountain Rd, Jefferson ME 04348*

In case of medical emergency, I understand that every attempt will be made to contact parents or guardians. If they cannot be reached, I hereby give permission for the camp director to secure medical treatment for my child. The person enrolling in the Medomak Valley coed soccer camp, their parents, or legal guardians assume all risk of loss of property or injury to the person, including injuries resulting in death, caused by or incidental to dangers associated with soccer activities. They also agree that there are certain inherent dangers related to soccer participation and therefore, agree to hold the camp, it's owners, and employees harmless, and specifically agree not to make any claim against the camp for any injuries which would normally be considered to be a normal risk associated with participation in soccer activity.

Date \_\_\_\_\_

SIGNATURE (PARENT OR GUARDIAN) \_\_\_\_\_



# LANGLAIS ART PRESERVE

## SUMMER 2025 CREATIVE NATURE PROGRAMS



### Wonder Walks

ages 0-5 | June 6–August 30

Gently guided, child-centered meanders with new discoveries each week, as the landscape evolves over the season. We'll look closely, ask questions, and use all five senses.

**Fridays**  
9-10 AM  
@ Langlais Art  
Preserve

**Saturdays**  
9-10 AM  
@ rotating GRLT  
preserves

### Art Adventures

AGES 6+ | June 25–August 30

Fun nature walks paired with wildly creative art projects inspired by the preserve. Designed for kids and adults to explore and make together.

**Wednesdays**  
10-11:30 AM  
@  
Gibson  
Preserve

**Thursdays**  
10-11:30 AM  
@  
Langlais Art  
Preserve

**Saturdays**  
10-11:30 AM  
@  
Langlais Art  
Preserve



All programs are free, with a suggested donation only. Space limited, registration encouraged!



Protected by Georges River Land Trust

**LANGLAIS**  
ART PRESERVE

[www.LanglaisArtPreserve.org](http://www.LanglaisArtPreserve.org)

576 River Road, Cushing  
Grounds open daily from dawn to dusk



## Learn How SUN Bucks Can Help Feed Kids Over the Summer!

**SUN Bucks** is a grocery benefit program to help families buy food during the summer when schools are closed. Each eligible school-age child receives a one-time payment of **\$120**. Children who get these benefits can also participate in other summer meal programs.



### How does SUN Bucks work?

SUN Bucks benefits are loaded onto an **EBT card** and can be used to buy food like fruits, vegetables, meat, whole grains, and dairy at grocery stores, farmers markets, and other places that accept EBT benefits.

### How do I get SUN Bucks?

#### Automatic Enrollment

Your child will be **automatically enrolled** for SUN Bucks and does not need to apply if:

- They completed an application for school meal benefit and were found eligible or
- Age 6-16 and part of a household that already participates in SNAP, FDIPIR, TANF, MaineCare at 185% FPL or identified as foster, homeless, or migrant by OFI or OCFS.

**Keep an eye out!** Automatically enrolled households will receive benefits starting in June on an existing Pine Tree card or on a new EBT card in the mail.

#### Manual Application

**Most families will be automatically enrolled. If you haven't received a letter in the mail by June, consider applying for SUN Bucks before August 15 if:**

- Your child attends a school that offers the National School Lunch or School Breakfast Program, *and*
- Your household meets the requirements for free or reduced-price school meal benefit.

#### Do you have a new address?

Make sure your address is up to date with your school and with the Office for Family Independence so your **SUN Bucks** benefits are sent to the right place!

Update your information by calling OFI at (855) 797-4357



#### Don't wait to use your benefits!

SUN Bucks expire after 122 days.

**For more information:** [Maine.gov/dhhs/ofi](https://www.maine.gov/dhhs/ofi)

**To apply:** Go to [MyMaineConnection.gov](https://www.maineconnection.gov) or fill out a paper application at [Maine.gov](https://www.maine.gov)

**Questions?** Call OFI at (855) 797-4357 option 5



[Maine.gov/dhhs/ofi](https://www.maine.gov/dhhs/ofi)

