



# Union Elementary School

1070 Heald Hwy  
Union, ME 04862  
207-785-4330

Scott A. White, Principal  
Allison Davis, Administrative Assistant  
October 30, 2023



## Dates to Remember

**The Scholastic Book Fair @ UES  
Ends on Friday, November 3rd @ noon**

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**Wednesday, November 1st**  
Booktoberfest 5:00-6:30 p.m.

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**Friday, November 3rd**  
Grades 3 & 4 to Old Fort Western

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**Wednesday, November 8th**  
Strawbridge Studios picture retakes

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**Thursday, November 9th**  
Parent/Teacher Conferences  
Grades 5 & 6

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**Thursday, November 9th**  
PTC Meeting @ 6:00 p.m.

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**Friday, November 10th**  
Veteran's Day observed- No School

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**Parent/Teacher Conferences**  
November 13 - Grades PK-6  
November 14 - Grades PK-4

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**Wednesday, November 15th**  
Early Release Day  
Dismissal @ 1:15 p.m.



## A Friendly Reminder from the Knox County Sheriff's Department

A Deputy from the Knox County Sheriff's Department came last week and performed random car safety checks to ensure all parents were following the law regarding child vehicle safety laws. The Deputy wanted our school to provide parents with a friendly reminder of these laws designed to keep our youth safe. Most cars met criteria outlined in these laws, however we did have a few people who required reminders. The Deputy mentioned that tickets/fines will be issued in the future. These laws will be strictly enforced to keep children safe.

### Here is what the law states:

The operator shall ensure that a child who weighs less than 80 pounds, who is less than 57 inches in height and who is less than 8 years of age is properly secured in a belt positioning seat or other child restraint system in accordance with the child restraint system manufacturer's instructions and the vehicle manufacturer's instructions. [PL 2019, c. 577, §4 (AMD).] (This means your child may fit in a car seat or a booster seat, but is not tall, weigh, or old enough to sit in a seat without these safety seats).

The operator shall ensure that a child who is less than 12 years of age is properly secured in the rear seat of a vehicle, if possible.

(This means if your child is less than 12 years old and sitting up front, this is against the law).

### Here are some recommendations

#### 4-7 Years:

**Keep your child in a forward-facing car seat with a harness until he or she reaches the top height or weight limit allowed by your car seat's manufacturer. Once your child outgrows the forward-facing car seat with a harness, it's time to travel in a booster seat, but still in the back seat.**

#### 8 - 12 Years:

**Keep your child in a booster seat until he or she is big enough to fit in a seat belt properly. For a seat belt to fit properly the lap belt must lie snugly across the upper thighs, not the stomach. The shoulder belt should lie snug across the shoulder and chest and not cross the neck or face. Remember: your child should still ride in the back seat because it's safer there.**

# Booktoberfest

*Wednesday, November 1st*  
5:00-6:30 p.m.

Booktoberfest will be held on Wednesday,  
November 1st from 5:00-6:30 p.m.

5:00 - Students go to classrooms to check in with teacher to be entered in raffle.  
5:05 - Costume parade around the flagpole and announcement of \$10 Scholastic Book Fair drawing winners from each grade.  
5:10 - Themed activities in the classrooms and the Scholastic Book Fair in the library  
6:00 - Free pizza in the gym.

\*\*The Scholastic Book Fair will be opened from 4:30-6:30 on 11/1 at Booktoberfest. The Book Fair will be opened during the school day each day this week until Friday, 11/3 at noon.

## Students recognized for positive behaviors!!

Our PBIS monthly theme for October is Fairness/Kindness- I will show kindness by treating others and myself fairly.

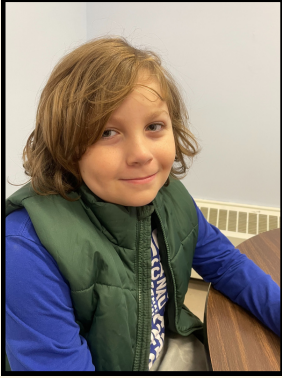
Congratulations to the following students for being recognized this week for our targeted positive behavior:

- Pre K - Zoe Brown & John Bickford
- Kindergarten - Ella Harding & Steven Manning
- 1st Grade - Gloria Grubb & Alden Evangelos
- 2nd Grade - Finnley Grierson & Markie Bowen
- 3rd Grade - Clancey Calderwood & Amara Bendtson
- 4th Grade - Mason Doucette & Callie Heath
- 5th Grade - Alice LaPorte & Zoe Carlson
- 6th Grade - Bailey Doucette & Linkyn Smith

## Super Citizens



## Student Feature: Gabe Farley Grade: 5



**I like UES because** - I get to see all my friends and everyone is kind.

**My favorite books include** - *Mr. Popper's Penguins* and *Night Light*

**My favorite tv shows and movies include** - *Pokemon's Journey* and *Jumanji*

**My favorite singers and bands include** - Major Tom by Peter Schilling

**My favorite foods include** - Cheese pizza, mac and cheese, beef nachos, chocolate ice cream,

**My hobbies include** - Sometimes I like to do math in my spare time, basketball, and golf.

**When I grow up I want to be** - A 4th grade teacher. I want to teach people stuff like math and reading.

**If I could live anywhere in the world I'd live in** - Kentucky. I love the open fields and caverns. The stalactites and stalagmites were cool. I've only been there once, but it was a lot of fun. .

## Hiring - Morning A.C.E. Childcare Under New Management

After-school Children Enrichment- Childcare Program (Union)

\$16 to \$17 hour depending on experience

Morning (7:00-8:30 am)

Start Date: November (when fingerprinting status is complete)

Additional Hours (early release, workshop days, vacations and summer)

Benefits Included (free childcare for dependents and free trainings)

- Enjoys working and playing with children while supervising
- Needs to be able to create lesson plans, clean up after children's activities and work well as a team.

Requirements:

- Child Care State Fingerprinting approval with clean background check - We can help you!
- CPR/First Aid (paid training) - We can help you!
- Must be 17 years or older
- Works well with parents, staff and community members

Call Stacey Fowler (Director) @ 701- 8407 or email at [stacey\\_fowler@rsu40.org](mailto:stacey_fowler@rsu40.org) for an application or if you have any questions about the program.



## WINTER YOUTH BOYS BASKETBALL CLINICS

**2023-2024 Season**

GRADES 3-6

at MEDOMAK VALLEY HIGH SCHOOL CLINIC

DATES

NOVEMBER 4th Grades 3/4 Grades 5/6

NOVEMBER 18th Grades 3/4 Grades 5/6

9:00-10:30 10:30-12:00

9:00-10:30 10:30-12:00

Participants will be able to register at the clinics.

You can also email or call Coach DePatsy and

Coach Starr. THIS PROGRAM WILL BEGIN ON

NOVEMBER 20th AND END ON JANUARY 20th.

Coach DePatsy 207-542-3671

[nick.depatsy@fivetowns.net](mailto:nick.depatsy@fivetowns.net)

Coach Starr 207-975-4145

## GIRLS YOUTH BASKETBALL CLINICS

Medomak Valley High School and Medomak Middle School will be the site for upcoming girls youth basketball clinics.

The clinics will be run by MVHS Girls Varsity Head Coach Lindsay Vinal and Assistant Richie Oliver on Saturday, November 4th and 18th with the program starting on November 20th.

The November 4th clinic will be at MVHS from 1-2:30 for grades 3 & 4, and 2:30-4 for grades 5 & 6.

The November 18th clinic will be at MMS from 9-10:30 for grades 3 & 4, and 10:30 - 12 for grades 5 & 6.

Participants can register at the clinic for the upcoming season which will run Monday, November 20th - Saturday, January 20th.

For more information, or to sign up, contact Coach Vinal at [vinallindsay@gmail.com](mailto:vinallindsay@gmail.com)

# Strawbridge Studios Photo Retakes

Below is the flyer for the 11/8 photo retakes. We are still waiting for the original pictures to come in from Strawbridge. If you weren't here on picture day on 10/4 and want to order pictures, please use the code at the bottom of the flyer.

**11/8/2023**  
**Union Elementary School**

Buy **online** to get personalization and/or a digital download for **free** in select packages. Compre en línea para personalización o un descarga digital en ciertos paquetes.

**Get More Online!**

**1 PICK YOUR PACKAGE(S)** ELIJA SUS PAQUETES

<b>A</b> \$34 3 - 8x10s 2 - 5x7s 4 - 4x6s 4 - 3x5s 8 - 2x3s	<b>A+</b> \$39  FRIENDSHIP PACK	<b>B</b> \$29 1 - 8x10 2 - 5x7s 2 - 4x6s 4 - 3x5s 8 - 2x3s	<b>B+</b> \$34  FRIENDSHIP PACK	<b>C</b> \$24 2 - 5x7s 2 - 4x6s 4 - 3x5s 8 - 2x3s	<b>C+</b> \$29  FRIENDSHIP PACK
<b>D</b> \$18 2 - 5x7s 4 - 3x5s 8 - 2x3s	<b>D+</b> \$23  FRIENDSHIP PACK	<b>E</b> \$14 1 - 5x7 2 - 3x5s 8 - 2x3s	<b>E+</b> \$19  FRIENDSHIP PACK	<b>F</b> \$9 2 - 3x5s 4 - 2x3s	<b>F+</b> \$14  FRIENDSHIP PACK

**2 OPTIONS** OPCIONES

<b>B5</b> 	<b>B6</b> 	<b>1</b> \$7 Classic Border Borde Clasico 	<b>2</b> \$10 Retouch Retoque 	<b>3</b> \$5 Year Año 	<b>L</b> 1 - 8x10 \$10 
<b>B7</b> 	<b>B8</b> 				<b>M</b> 2 - 5x7s \$10 
					<b>N</b> 4 - 3x5s \$10 

**GET MORE ONLINE!** ¡Comprar en línea!  
Tenemos más excelentes opciones en línea.  
Want to **build your own package**? Add a name to your prints?  
Choose from more **background options**? Buy a **digital download** of your image?  
Purchase **additional prints** at discounted prices? Go online for more options!

**FILL IN BUBBLES COMPLETELY**  
¡Llenar los burbujas completamente!  
Example:

To pay online, go to [www.strawbridge.net](http://www.strawbridge.net). Click Order Pictures and enter the following code:  
Para pagar en línea, vaya a [www.strawbridge.net](http://www.strawbridge.net). Haga clic en ordenar fotos e ingrese el código siguiente:

**FM423087**

Enter Online Payment Code Here:  
Ingrese el código de pago en línea aquí:

# Library Fun @ UES



THE MVHS PLAYERS PRESENT



Disney  
**THE LITTLE  
MERMAID**

Music by ALAN MENKEN      Lyrics by HOWARD ASHMAN & GLENN SLATER      Book by DOUG WRIGHT

Based on the Hans Christian Andersen story and the Disney film produced by Howard Ashman & John Musker and written & directed by John Musker and Ron Clements

November 3, 4, 10, 11 @ 7:00PM      Reserved.....\$14.00  
5 & 12 @ 2:00PM      General Admission:  
Adults.....\$12.00  
Students & Seniors.....\$10.00

Purchase tickets @ <http://msad40.tix.com>  
or call 207-832-5389 x333 for reservations



**5<sup>th</sup> Annual Prescott Memorial School  
Holiday Bazaar**

Date: Saturday, November 18th

Time: 9:00 am to NOON

Place: Prescott Memorial School

100 Waldoboro Road

Washington, ME 04574

Please contact the school at 845-2424 to rent a space.

\$20 per 7'x7' floor space w/table

\$15 per 7'x7' floor space w/o table

**Vose Library Presents**



**Tuesday, October 31**

**5:00 to 7:00 p.m.**

Recognizing that Union is a rural town with limited options for children to enjoy "Trick or Treat" in a safe and fun arena, this year Vose Library will once again be using its parking lot for Trunk or Treat. Simply stated, this is a trick or treat event in one location. Treats are handed out from decorated vehicles.

We will need volunteers to decorate their cars (not too scary, please!) and hand out goodies! If you have ever wished that you got a few trick-or-treaters and/or miss seeing children enjoying the holiday, we promise that you'll have a great time! We will be giving a People's Choice award to the vehicle with the most votes. We have 24 parking places available, so please sign up your vehicle no later than Saturday, October 28 by calling the library (785-4733) or Joyce Grotton (785-2651). Cars for Trunk or Treat need to be here to set up from 4-4:30.

**Parents: We are so excited to offer this event to you and your children. Please understand that to make this a success we need to have vehicles, so spread the word to your friends and family. Decorating a car could make a great family or group project!**

**Thank you**