



Prescott Memorial School
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www.MSAD40.org
 Crystal Boucher, Principal
 Mary Ledger, Administrative Assistant



10/10/24 NEWSLETTER

Respectful

Responsible

Ready & Safe

Dates to Remember
 Oct. 1 - 18 - MEADOW FARMS FUNDRAISER
 Oct. 11 - NO SCHOOL - Workshop Day
 Oct. 14 - NO SCHOOL - Indigenous People's Day
 Oct. 14 - 18 NATIONAL SCHOOL LUNCH WEEK
 Oct. 17 - 5:30 Parent Teacher Group Meeting in Library
 Oct. 21 - School Pictures by Strawbridge
 Oct. 23 - EARLY RELEASE-students dismissed at 1:15
 Oct. 30 - Tooth Protectors Dental Care at Prescott for students with parent permission

HOT LUNCH MENU
 All breakfasts include Milk, Fruit or Juice
 All lunches include Vegetable, Fruit & Milk
 B - Breakfast ~ L - Lunch

Mon. - **NO SCHOOL - Indigenous People's Day**
 Tues. - **B** - Maple Pancake Sausage & Cheese Sandwich or WG Pumpkin Bread Slice
 - **L** - Scurvy Dogs & Pirate Sloop Beans or Turkey & Cheese Sandwich
 Wed. - **B** - Mini Chocolate Donuts or Yogurt Cup
 - **L** - **Choice A** Cheese or **Choice B** Sausage Pizza or Turkey & Cheese Sandwich
 Thur. - **B** - Egg, Ham Cheese Bar or WG Apple Frudel
 - **L** - Golden Nuggets or Turkey & Cheese Sandwich
 Fri. - **B** - Ms. Dawn's Choice or WG Assorted Cereal
 - **L** - BBQ Cannon Balls over Noodles or Turkey & Cheese Sandwich

Menu subject to change - milk available
 Student Breakfasts and Lunches are Free
 Adult Hot Lunch - \$5.50



10/23/2024
 Prescott Memorial School



Mrs. Pendleton welcomes students and staff to dress up Wednesday, October 16th to celebrate Pirate Pizza Day (ARGH!)

Buy online to get personalization and/or a digital download for free in select packages. Compre en línea para personalización o un descargo digital en ciertas paquetes.

1 PICK YOUR PACKAGE(S)

FAMILY PACKAGE \$59
 4 - 5x7s
 4 - 5x7s
 4 - 5x7s
 4 - 5x7s

A \$39
 2 - 5x7s
 2 - 5x7s
 2 - 5x7s
 2 - 5x7s

B \$34
 1 - 8x10
 1 - 5x7s
 1 - 5x7s
 1 - 5x7s

C \$28
 2 - 5x7s
 2 - 5x7s
 2 - 5x7s

D \$22
 2 - 5x7s
 2 - 5x7s
 2 - 5x7s

E \$19
 2 - 5x7s
 2 - 5x7s
 2 - 5x7s

F \$15
 4 - 5x7s
 4 - 5x7s

G \$10
 2 - 5x7s
 4 - 5x7s

+ Package \$5
 MEMORIE PACK
 2 - 5x7s

2 OPTIONS

1 Classic Border \$7
 1 - 5x7s

2 Detouch \$10
 1 - 5x7s

3 Year \$5
 1 - 5x7s

CHOOSE A FREE BACKGROUND
 001 002 003 004 005 006 007 008

A LA CARTE

L \$15
 1 - 5x7s

M \$15
 1 - 5x7s

N \$15
 1 - 5x7s

GET MORE ONLINE! Compare en línea for additional customization options in this. Want to build your own package? Add a name to your prints? Choose from more background options? Buy a digital download of your image? Purchase additional prints at discounted prices? Go online for more options!

BUY ONLINE COMPLETELY

1 BUY ONLINE COMPLETELY

THANK YOU

Thank you to Washington Fire Department members, Tom Johnston and JaColby Leavitt, for visiting classrooms this week to discuss fire safety. The presentations are always informative and we appreciate the knowledge our students gain from these visits.

To pay online, go to www.strawbridge.net. Click Order Pictures and enter the following code:
 Para pagar en línea, vaya a www.strawbridge.net. Haga clic en ordenar fotos e ingrese el código siguiente:

FM459587

Enter Online Payment Code Here
 Ingrese el código de pago en línea aquí

PRE-K's MUD KITCHEN

A wonderful mud kitchen was made and given to Pre-K by James Jones. He donated his time, skills, and materials so that we could enrich our outdoor experiences. Mud kitchens are great for encouraging young children's creativity and imagination, language skills, developing fine motor skills, doing "heavy work," having tons of fun and more! The older children have even been spotted having fun with the mud kitchen during their recess time too. Thank you so much to Mr. Jones!



If your child has a phone or access to social media, please read.

Maine State Police Detective Josh Lander is coming to The Ronald E. Dolloff auditorium on Wednesday, October 16, 2024 from 6:30 pm - 7:45 pm to speak to the district's parents about online safety and the dangers of cyber attacks and crimes and overall general safety for students in our complicated world. Parents of students of **all ages** are **encouraged** to attend.

POSITIVE BEHAVIOR AT PRESCOTT MEMORIAL SCHOOL

At Prescott Memorial School, we focus on a different habit each month as part of our positive behavior program. This month, our habit is: Be Proactive. This Week's focus: **I Choose My Actions, Attitudes, and Moods.**

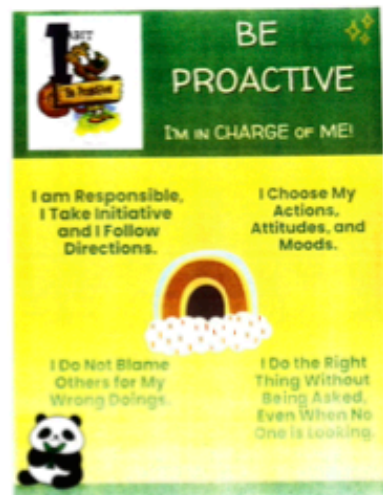
Students who earn a Panda High Five also receive 5 panda points and a feature in our newsletter to celebrate their hard work for the week.

We encourage our students to practice these habits both at school and at home, providing a wonderful opportunity for families to connect and reinforce these values together.

This week's recipients are:



Lillyann~Lucas~Lillie~Olivia~Jacklyn~Quinn~Riley~Zoe



WASHINGTON FOOD PANTRY
 Dates Food Pantry will be open:
 Regular November Hours
 Wed., November 6
 8 am to 10 am & 4:30 pm to 6 pm
 *Thanksgiving Boxes
 Wed., November 20
 8 am to 10 am & 4:30 pm to 6 pm
 *Holiday box must be requested at regular monthly distribution. No walk-ins for boxes.

Annual Online Update

Parents must complete the On-Line Annual Update. Thank you to all of the families who have completed their updates! If you haven't completed your annual update, please go to the district website, click on Parents & Students and select Student Registration from the drop down menu, where you will see [Parent Portal](#). Complete your annual update here! Click on the Parent Portal and complete. If you can't remember your user name and password, please call Mrs. Ledger in the office @845-2424 or email mary_ledger@rsu40.org to get your user name and your password reset. We want to be sure all emergency information is up to date. Thank you.



Trunk or Treat
 Saturday, October 26, 2024
 4 - 6 p.m.
 (Trunk set up at 3:30)

Location: Near the Gibbs Library and the Grange

Trunk or Treat is a Community Halloween Event where people gather and park their cars, decorate their car, and pass out candy from their trunk. This event provides a safe family environment for trick or treaters. There will also be games and a scarecrow decorating contest. Vote for your favorite scarecrow by placing a non-perishable food item in the box in front of your favorite scarecrow. All collected food donations will go to the Washington Food Pantry.

3:30 - 4:00: Park cars and decorate
 4:00 - 6:00: Trick or Treating and Games

If you are interested in hosting a trunk for this event, please contact the Parent Teacher Group at ptg@rsu40.org. Please reserve your spot by October 24th.

Candy donations are being accepted at the school office to help with the cost for the adults with decorated cars.

WINTER YOUTH BOYS BASKETBALL CLINICS
 2024-2025 Season

GRADES 3-6

at MEDOMAK VALLEY HIGH SCHOOL

CLINIC DATES		
NOVEMBER 2nd	Grades 3/4	9:00-10:30
	Grades 5/6	10:30-12:00
NOVEMBER 16th	Grades 3/4	9:00-10:30
	Grades 5/6	10:30-12:00

Participants will be able to register at the clinics. If you are unable to attend the clinics you can email or call Coach Nick DePatsy and Coach Dusty Starr. THIS PROGRAM WILL BEGIN ON NOVEMBER 2 AND END ON JANUARY 25.

Coach DePatsy 207-542-3671 nick.depatsy@fivetowns.net
 Coach Starr 207-975-4145 dstarrjr21@icloud.com

SCARECROW CONTEST!

Who: Everyone is invited to participate!
Where: Place your scarecrow in front of the Gibbs Library & your submission form in the labeled drop box
When: Judging will take place during

TRUNK OR TREAT
 Saturday, October 26th
 Cast your vote by donating a non-perishable food item to the box in front of your favorite scarecrow! All items collected will be donated to the Washington Food Pantry.

Winner gets all the glory!
 (Free pizza from Washington General)

Please remove your scarecrow by Sunday, October 27th any scarecrow remaining after this day will be disposed of.

Scarecrow Contest Submission Application

Place your Scarecrow on the front lawn of the Gibbs Library and your application in the designated drop box!

Thank you for participating!
See you at Trunk or Treat!

Winner gets all the glory and a pizza from Washington General

Name of Scarecrow: _____

Description: _____

Contact information: _____
 (Name and phone number)