



Prescott Memorial School
 100 Waldoboro Road
 Washington, ME 04574
 Phone 845-2424 Fax 845-2748
www.RSU40.org
 Crystal Boucher, Principal
 Mary Ledger, Administrative Assistant



3/08/24 NEWSLETTER

*** Respectful***

Responsible

Ready & Safe

Dates to Remember

- Mar. 10 - Spring Ahead for Daylight Savings Time
- Mar. 11 - 3:05 - 4:15 - Gr. 2-3 Chickadees at Gibbs Library
- Mar. 12 - 10-12:30 Gr. 3 Ice Skating at MRC
3:05 - 4:15 - Gr. K-1 Chickadees at Gibbs Library
- Mar. 13 - Fedco Seed Order & Flower Power Paper Order Deadline
- Mar. 14 - Trimester 2 Ends
4-8 p.m. District-Wide Art Show at MVHS
- Mar. 15 - TEACHER WORKSHOP - NO SCHOOL
- Mar. 19 - Northern Stars Planetarium Presentations
10-12:30 Gr. 3 Ice Skating at MRC
- Mar. 22 - Report Cards will be sent to parents via ParentSquare
- Mar. 27 - 3:05 - 4:15 - Gr. 4-6 Junior Book Group at Gibbs Library
- Mar. 29 - 2:30 Trimester 2 Awards Assembly

HOT LUNCH MENU

All breakfasts include Milk, Fruit or Juice
 All lunches include Vegetable, Fruit & Milk

B - Breakfast ~ L - Lunch

- Mon. - B- WG Cinnamon Bun or WG Asst. Granola Bar
- L- Homemade Mac 'n Cheese or Egg Salad Sandwich
- Tues. - B - Yogurt Cup w/WG Crackers or WG Strawberry Pop-tart
- L -WG Tortilla Chips w/Seasoned Beef or Egg Salad Sandwich
- Wed. - B - WG Mini Waffles or WG Benefit Bar
- L- **Choice A** Cheese or **Choice B** Pepperoni Pizza or Egg Salad Sandwich
- Thurs.- B- Ms. Dawn's Choice or WG Lucky Charms Cereal
- L- Chicken, Cheddar, Bacon, Ranch Wrap or Egg Salad Sandwich
- Fri. - **NO SCHOOL - TEACHER WORKSHOP**
- 3/18 - B- Cheese Omelet or Strawberry Pop-tart
Menu subject to change - milk available
Student Breakfasts and Lunches are Free
Adult Hot Lunch - \$5.50

**Northern New England Church of God
 Youth Camp 2024**

China Lakes Conference Center

Information about grade K-5 Elementary Camp and Gr. 6-8 Teen Camp is available in the school lobby.



CONGRATULATIONS to grade 1 for winning the Door Decorating Contest this week. Pre-K and grade 2 tied for second place. Thank you to the parents who participated in the voting.



SEED and BULB Fundraiser

Order forms for FEDCO Seeds were sent home prior to break. You can order online or by paper form with payment. Shop online at: <https://fedcoseeds.com/fundraisers/PRES-MEM-24> Order deadline is March 13, 2024.

Flower Power bulb order forms were sent home last week with a return date of March 13th, or you can order online at <http://Prescottmemorial.fpfundraising.com>. There are many additional items available online and the deadline for online orders is May 15th.



Baseball Clinic @ Medomak Valley High School

Dates: *March 3, 10, 17*

TIMES:

Grades 3-6 2-3:15 Grades 7-8 3:30-4:45

Donations will be accepted to benefit the MVHS
Baseball Program

Questions?

Please contact Keith Simmons @ 691-4151

March Habit of the Month



Pre-K Information:

We currently have six Pre-K classrooms in our district located at Miller School (2), Union Elementary School (1), Prescott Memorial School (1) and Warren Community School (2). Students attend five full days a week. Each Pre-K class is full when it reaches 16 students.

Friendship students will have the option of being transported to/from Warren or Miller School based on class sizes.

A child must be four years old on or before October 15, 2024, to be eligible to register for Pre-K. Priority will be given to students who live in our school district.

Of our **96** seats, we will begin filling **90** seats on **March 1st**, on a first come, first serve basis beginning with students who reside in RSU 40. We will notify out-of-district requests at the beginning of **July 2024**, if we have space available. The remaining students will be placed on a wait list and applications will continue to be collected through **September 3rd**, at which time the remaining seats will be filled with priority being given to children who fit into the following eligibility categories:

- **Children with IEPs**
- **Multi-language learners**
- **State agency clients** (Children in foster care, kinship care, or with an open child protective case)
- **Children who are homeless**
- **Free & reduced meal eligibility**
- **Resident of RSU 40**

A child will not be considered for placement in a class until registration is fully complete including proof of residency, birth certificate and immunization record.